

PP1ML: Meaning of Life

View Online



This is the reading list for the first year 20-credit module called 'Meaning of Life' running at the University of Reading in Spring 2018

'59 - James Warren on Epicureanism (Podcast)', History of Philosophy without Any Gaps
<<http://historyofphilosophy.net/warren-Epicurus>>

'A Debate on the Existence of God: The Cosmological Argument -- F. C. Copleston vs. Bertrand Russell', 14AD <<https://www.youtube.com/watch?v=hXPdpEjk78E>>

'After 4 Years Of Not Throwing Away His Trash This Photographer Created A Powerful Photo Series | Bored Panda'
<http://www.boredpanda.com/4-years-trash-365-unpacked-photographer-antoine-repesse/?utm_source=facebook&utm_medium=link&utm_campaign=BPFacebook>

Baggini, Julian, What's It All about?: Philosophy and the Meaning of Life (Oxford, 2005)
<<http://site.ebrary.com/lib/reading/Doc?id=10180663>>

'BBC Radio 3 - The Essay, Wagner's Philosophers, Wagner and Nietzsche'
<<http://www.bbc.co.uk/programmes/b01shyvy>>

'BBC Radio 4 - The Philosopher's Arms, Series 1,'

Belshaw, Christopher, 'What's Wrong with the Experience Machine?', European Journal of Philosophy, 22/4 (2014), 573-92

Bentham, Jeremy, 'An Introduction to the Principles of Morals and Legislation'
<<https://www.utilitarianism.com/jeremy-bentham/index.html>>

Berit Brogaard, 'Can Virtue Reliabilism Explain the Value of Knowledge?', Canadian Journal of Philosophy, 36/3 (2006), 335-54
<<https://go.openathens.net/redirector/reading.ac.uk?url=http://www.jstor.org/stable/40232288>>

Bramble, Ben, 'The Experience Machine', Philosophy Compass, 11/3 (2016), 136-45

Burley, Mikel, 'Is Death a Bad Thing?', Think, 6/16 (2008), 59-68
<<https://go.openathens.net/redirector/reading.ac.uk?url=https://www.cambridge.org/core/journals/think/article/is-death-a-bad-thing/5504B3EC45800C48E99A2FCDAB167053>>

Bykvist, Krister, 'Is Utilitarianism Too Demanding?', in Utilitarianism: A Guide for the Perplexed (2009)
<<http://site.ebrary.com/lib/reading/reader.action?docID=10427342&ppg=107#ppg=107>>

———, 'Is Utilitarianism Too Permissive?', in *Utilitarianism: A Guide for the Perplexed* (2009)

<<http://site.ebrary.com/lib/reading/reader.action?docID=10427342&ppg=121>>

Came, Daniel, 'Nietzsche on the Aesthetics of Character and Virtue', in *Nietzsche on Art and Life*, ed. by Daniel Came (2014), 127-42
<<http://oxford.universitypressscholarship.com/view/10.1093/acprof:oso/9780199545964.01.0001/acprof-9780199545964-chapter-7>>

Christine, Korsgaard, 'Kant's Formula of Humanity', *Kant-Studien*, 77/(1-4) (1986)
<<http://www.people.fas.harvard.edu/~korsgaar/CMK.FH.pdf>>

'Consequentialism and Kantian Ethics', in *This Is Ethics : An Introduction* (2014)
<<http://site.ebrary.com/lib/reading/reader.action?docID=10883238&ppg=101>>

'———', in *This Is Ethics : An Introduction* (2014)
<<http://site.ebrary.com/lib/reading/reader.action?docID=10883238&ppg=101>>

'———', in *This Is Ethics : An Introduction* (2014)
<<http://site.ebrary.com/lib/reading/reader.action?docID=10883238&ppg=101>>

Cottingham, John, *On the Meaning of Life* (London, 2003)

Craig, William Lane, and Quentin Smith, 'Chapter 1', in *Theism, Atheism, and Big Bang Cosmology* (Oxford [England], 1993)
<<https://ebookcentral.proquest.com/lib/reading/detail.action?milDocID=81027>>

Crisp, Roger, 'Well-Being' <<https://plato.stanford.edu/entries/well-being/>>

———, 'Well-Being', in *Reasons and the Good* (Oxford, 2006), 98-125
<<http://oxford.universitypressscholarship.com/view/10.1093/acprof:oso/9780199290338.01.0001/acprof-9780199290338-chapter-4>>

Crisp, Roger, 'Well-Being' <<https://plato.stanford.edu/entries/well-being/#TheWelBei>>

David B. Suits, 'Why Death Is Not Bad for the One Who Died', *American Philosophical Quarterly*, 38/1 (2001), 69-84
<<https://go.openathens.net/redirector/reading.ac.uk?url=http://www.jstor.org/stable/20010023?pq-origsite=summon>>

De Brigard, Felipe, 'If You like It, Does It Matter If It's Real?', *Philosophical Psychology*, 23/1 (2010), 43-57

'Doing Philosophy through Pictures - Philosophical Percolations'
<<http://www.philpercs.com/2017/02/doing-philosophy-through-pictures-.html>>

Eagleton, Terry, *The Meaning of Life* (Oxford, 2007)
<<http://site.ebrary.com/lib/reading/Doc?id=10180655>>

Elgat, Guy, 'Nietzsche's Critique of Pure Altruism', *Inquiry*, 58/3 (2015), 308-26

'Episode 9: Utilitarian Ethics: What Should We Do? (Podcast)', *The Partially Examined Life*

Philosophy Podcast | A Philosophy Podcast and Blog

<https://partiallyexaminedlife.com/?powerpress_pinw=247-podcast>

Feinberg, Joel, 'Psychological Egoism', in *Ethical Theory: An Anthology* (2012)

<<http://reading.eblib.com/patron/FullRecord.aspx?p=952128>>

Feldman, Fred, *Confrontations with the Reaper* (1994)

<<http://oxford.universitypressscholarship.com/view/10.1093/acprof:oso/9780195089288.01.0001/acprof-9780195089288>>

———, 'Epicurus and the Evil of Death', in *Confrontations with the Reaper* (1994), 127–42

<<http://oxford.universitypressscholarship.com/view/10.1093/acprof:oso/9780195089288.01.0001/acprof-9780195089288-chapter-9>>

Feser, Edward, 'The New Atheists and the Cosmological Argument', *Midwest Studies In Philosophy*, 37/1 (2013), 154–77

Fricker, Miranda, 'The Value of Knowledge and The Test of Time', *Royal Institute of Philosophy Supplement*, 64 (2009), 121–38

Friedrich Nietzsche, *Thus Spake Zarathustra* (2003)

<<https://ebookcentral.proquest.com/lib/reading/detail.action?docID=318662>>

'Further Nietzsche Excerpts'

<<https://www.dropbox.com/s/zxa9nvc0xg0bzyp/Further%20Nietzsche%20Readings.docx?dl=0>>

Green, O. H., 'Fear of Death', *Philosophy and Phenomenological Research*, 43/1 (1982)

<<https://go.openathens.net/redirector/reading.ac.uk?url=http://www.jstor.org/stable/2107516>>

'Guidance from the Library on How to Use Online Reading Lists.'

<<http://libguides.reading.ac.uk/reading-lists/students>>

Harris, Stephen E., 'Suffering and the Shape of Well-Being in Buddhist Ethics', *Asian Philosophy*, 24/3 (2014), 242–59

Henne, Paul, Vladimir Chituc, Felipe De Brigard, and Walter Sinnott-Armstrong, 'An Empirical Refutation of "Ought" Implies "Can"', *Analysis*, 76/3 (2016), 283–90

Howard, Jay R., and Maryellen Weimer, 'Structuring Your Classroom to Facilitate Effective Discussion', in *Discussion in the College Classroom : Getting Your Students Engaged and Participating in Person and Online* (1) (2015)

<<http://site.ebrary.com/lib/reading/reader.action?docID=11047014&ppg=50>>

Hume, David, *British Philosophy: 1600-1900*

<<https://go.openathens.net/redirector/reading.ac.uk?url=http://pm.nlx.com/xtf/view?docId=britphil/britphil.42.xml;chunk.id=div.britphil.v38.4;toc.id=div.britphil.v38.4;brand=default>>

Immanuel Kant, *Groundwork for the Metaphysics of Morals* (2002)

<<https://ebookcentral.proquest.com/lib/reading/detail.action?docID=3420080>>

Johnson, Robert, and Adam Cureton, 'Kant's Moral Philosophy'

<<https://plato.stanford.edu/entries/kant-moral/#HumFor>>

Kagan, Shelley, 'Is Death Bad for You? - The Chronicle of Higher Education'

<<http://www.chronicle.com/article/Is-Death-Bad-for-You-/131818/>>

———, 'Is Death Bad for You? - The Chronicle of Higher Education'

<<http://www.chronicle.com/article/Is-Death-Bad-for-You-/131818/>>

Keller, Simon, 'Welfarism', *Philosophy Compass*, 4/1 (2009), 82–95

Korsgaard, Christine M., 'Two Distinctions in Goodness', *The Philosophical Review*, 92/2 (1983)

Le Poidevin, Robin, 'Should the Atheist Fear Death?', in *Arguing for Atheism : An Introduction to the Philosophy of Religion* (1) (2003)

<<http://site.ebrary.com/lib/reading/reader.action?docID=10017108&ppg=159>>

———, 'Two Chapters in Particular -- Must the Universe Have a Cause? And Could the Universe Have an Explanation?', in *Arguing for Atheism : An Introduction to the Philosophy of Religion* (1) (2003)

<<http://site.ebrary.com/lib/reading/reader.action?docID=10017108&ppg=27>>

Leibniz, Gottfried Wilhelm, Robert Latta, and ebrary, Inc, *The Monadology* (Blacksburg, VA, 2001) <<http://site.ebrary.com/lib/reading/Doc?id=5000879>>

Leiter, Brian, 'Nietzsche's Moral and Political Philosophy'

<<https://plato.stanford.edu/entries/nietzsche-moral-political/>>

'Life-and-Death Thought Experiments Are Correctly Unsolvable | Aeon Ideas'

<<https://aeon.co/ideas/life-and-death-thought-experiments-are-correctly-unsolvable?preview=true>>

Marcus, Ruth Barcan, 'Moral Dilemmas and Consistency', *The Journal of Philosophy*, 77/3 (1980)

Mary Anne Warren, 'On the Moral and Legal Status of Abortion', *The Monist*, 57/1 (1973), 43–61

<<https://go.openathens.net/redirection/reading.ac.uk?url=http://www.jstor.org/stable/27902294?pq-origsite=summon>>

May, Joshua, 'Psychological Egoism | Internet Encyclopedia of Philosophy'

<<https://www.iep.utm.edu/psychego/>>

Metz, Thaddeus, 'The Meaning of Life' <<https://plato.stanford.edu/entries/life-meaning/>>

Nagel, Thomas, 'Death', in *Mortal Questions*, Canto edition (Cambridge, 2012), 1–10

<<https://go.openathens.net/redirection/reading.ac.uk?url=http://dx.doi.org/10.1017/CCO9781139025973>>

———, 'The Absurd', *The Journal of Philosophy*, 68/20 (1971)

<<https://go.openathens.net/redirection/reading.ac.uk?url=http://www.jstor.org/stable/20249>>

42>

Nietzsche, Friedrich, 'Excerpts on Aesthetic Value and Life'

<<https://www.dropbox.com/s/29wi28neizhdbpr/Nietzsche%20excerpts.pdf?dl=0>>

Nietzsche, Friedrich Wilhelm, 1844-1900, The Birth of Tragedy or Hellenism and Pessimism

<http://www.gutenberg.org/ebooks/51356?msg=welcome_stranger>

Nietzsche, Friedrich Wilhelm, and Alexander Harvey, Human, All Too Human: A Book for Free Spirits ([Auckland, New Zealand], 2013)

<<http://site.ebrary.com/lib/reading/Doc?id=10785672>>

Nietzsche, Friedrich Wilhelm, and Walter Kaufmann, The Gay Science: With a Prelude in Rhymes and an Appendix of Songs (New York, 1974)

Nietzsche, Friedrich Wilhelm, and Helen Zimmern, Beyond Good and Evil: Prelude to a Philosophy of the Future ([Auckland, New Zealand], 1886)

<<http://ebookcentral.proquest.com/lib/reading/detail.action?docID=340576>>

'Nothing to Fear: Epicureans on Death and the Gods (Podcast)', History of Philosophy without Any Gaps <<http://historyofphilosophy.net/epicurus-gods-death>>

Nozick, Robert, 'The Experience Machine', in Anarchy, State, and Utopia (2003)

<<http://reading.ebib.com/patron/Read.aspx?p=894945&pg=48>>

O'Keefe, Tim, 'Epicurus, Section on Death', in Internet Encyclopedia of Philosophy

<<http://www.iep.utm.edu/epicur/#SH5g>>

'Palliative Care and the Science of What It Feels Like to Die - The Atlantic'

<<http://www.theatlantic.com/health/archive/2016/09/what-it-feels-like-to-die/499319/>>

Papineau, David, 'Can We Be Harmed after We Are Dead?', Journal of Evaluation in Clinical Practice, 18/5 (2012), 1091-94

Plato, Theaetetus

<https://go.openathens.net/redirector/reading.ac.uk?url=https://www.loebclassics.com/view/plato_philosopher-theaetetus/1921/pb_LCL123.221.xml>

Plato, and Robin Waterfield, Meno and Other Dialogues: Charmides, Laches, Lysis, Meno (2005)

<<https://ebookcentral.proquest.com/lib/reading/reader.action?docID=422491&pg=173>>

Pritchard, Duncan, 'The Value of Knowledge'

<<https://plato.stanford.edu/entries/knowledge-value/>>

'Psychological Egoism | Internet Encyclopedia of Philosophy'

<<http://www.iep.utm.edu/psychego/>>

R. M. Hare, 'What Is Wrong with Slavery', Philosophy & Public Affairs, 8/2 (1979), 103-21

<http://www.jstor.org/stable/2264930?seq=1#page_scan_tab_contents>

'Robot & Frank', 2012 <<http://www.imdb.com/title/tt1990314/>>

Roger Crisp, Routledge Philosophy Guidebook to Mill on Utilitarianism, 1st edn (1997)
<<https://ebookcentral.proquest.com/lib/reading/detail.action?docID=170060>>

'Roger Crisp on Utilitarianism (Podcast)', Philosophy Bites
<http://philosophybites.libsyn.com/roger_crisp_on_utilitarianism>

Shaver, Robert, 'Egoism' <<https://plato.stanford.edu/entries/egoism/>>

Solomon, Robert C., 'Nietzsche's Virtues: A Personal Inquiry', Royal Institute of Philosophy Supplement, 44 (1999), 81–108

Stephen E. Rosenbaum, 'How to Be Dead and Not Care: A Defense of Epicurus', American Philosophical Quarterly, 23/2 (1986), 217–25
<https://go.openathens.net/redirector/reading.ac.uk?url=http://www.jstor.org/stable/20014142?pq-origsite=summon&seq=1#page_scan_tab_contents>

Stich, Stephen, John M. Doris, and Erica Roedder, 'Altruism', in The Moral Psychology Handbook (Oxford, 2010), 147–205
<<http://oxford.universitypressscholarship.com/view/10.1093/acprof:oso/9780199582143.01.0001/acprof-9780199582143-chapter-6>>

Suikkanen, Jussi, 'Egoism and Altruism', in This Is Ethics : An Introduction (2014)
<<http://site.ebrary.com/lib/reading/reader.action?docID=10883238&ppg=75>>

———, 'Happiness, Well-Being, and the Meaning of Life', in This Is Ethics : An Introduction (2014) <<http://site.ebrary.com/lib/reading/reader.action?docID=10883238&ppg=47>>

———, 'Pleasure', in This Is Philosophy : This Is Ethics : An Introduction (1) (2014)
<<http://site.ebrary.com/lib/reading/reader.action?docID=10883238&ppg=25>>

Swinburne, Richard, 'The Cosmological Argument', in The Existence of God, 2nd ed (Oxford, 2004), 133–52
<<http://oxford.universitypressscholarship.com/view/10.1093/acprof:oso/9780199271672.01.0001/acprof-9780199271672-chapter-8>>

'The Cosmological Argument', in Belief in God : An Introduction to the Philosophy of Religion (2005)
<<http://site.ebrary.com/lib/reading/reader.action?docID=10271409&ppg=164>>

'The Cosmological Argument', in Contemporary Philosophy of Religion (2008)
<<http://site.ebrary.com/lib/reading/reader.action?docID=10567280&ppg=60>>

'The Cosmological Argument (for the Existence of God)', in Belief in God : An Introduction to the Philosophy of Religion (2005)
<<http://site.ebrary.com/lib/reading/reader.action?docID=10271409&ppg=164>>

'The Cosmological Arguments', in Philosophy of Religion : The Basics (2013)
<<http://site.ebrary.com/lib/reading/reader.action?docID=10748678&ppg=102>>

The Genealogy of Morals, by Friedrich Nietzsche.

<<https://www.gutenberg.org/files/52319/52319-h/52319-h.htm>>

'The Internet Classics Archive | Letter to Menoeceus by Epicurus'

<<http://classics.mit.edu/Epicurus/menoec.html>>

'The Internet Classics Archive | On the Nature of Things by Lucretius'

<http://classics.mit.edu/Carus/nature_things.html>

'The Origin of the Universe - Stephen Hawking'

<<http://www.hawking.org.uk/the-origin-of-the-universe.html>>

Thomas Hurka, 'Nietzsche: Perfectionist' (2007)

<<https://ebookcentral.proquest.com/lib/reading/reader.action?docID=415590&pg=18>>

Vitrano, Christine, 'The Value of Unhappiness', Think, 15/44 (2016), 29-40

<<https://www.cambridge.org/core/journals/think/article/the-value-of-unhappiness/C42BC6270D93BC737FF4E62E64F2C625/core-reader>>

Wallace, David Foster, 'This Is Water: Some Thoughts, Delivered on a Significant Occasion, about Living a Compassionate Life'

<<http://www.metastatic.org/text/This%20is%20Water.pdf>>

'We Might Agree That Death Is Bad -- but Why Exactly? | Aeon Essays'

<<https://aeon.co/essays/we-might-agree-that-death-is-bad-but-why-exactly>>

Weijers, Dan, 'Hedonism | Internet Encyclopedia of Philosophy'

<<http://www.iep.utm.edu/hedonism/#H4>>

'What Does It Take to Be Truly Happy? | Psychology Today'

<<https://www.psychologytoday.com/blog/experiments-in-philosophy/201702/what-does-it-take-be-truly-happy>>

'Why Do Some People Go out of Their Way to Help Others?', 1AD

<<https://www.youtube.com/watch?v=HJjZ4ZU5f-g>>

William Lane Craig, 'Cosmological Argument for the Existence of God'

<<https://link.gale.com/apps/doc/CX3446800435/GVRL?u=rdg&sid=GVRL&xid=f47ccfd0>>